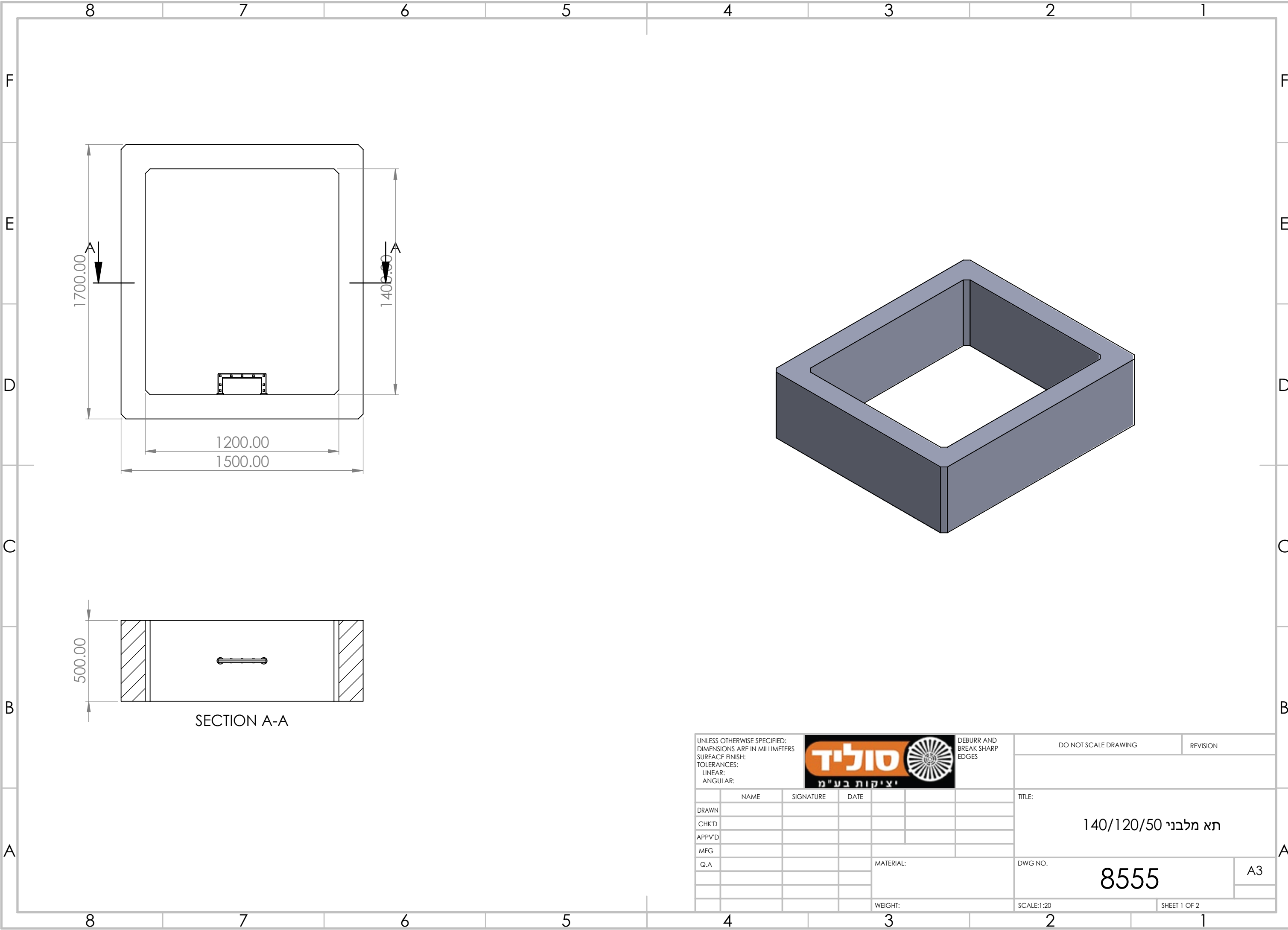




|                                                                                                                       |  |      |           |                                                                                       |           |                                    |  |                                   |  |              |  |    |
|-----------------------------------------------------------------------------------------------------------------------|--|------|-----------|---------------------------------------------------------------------------------------|-----------|------------------------------------|--|-----------------------------------|--|--------------|--|----|
| UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN MILLIMETERS<br>SURFACE FINISH:<br>TOLERANCES:<br>LINEAR:<br>ANGULAR: |  |      |           |  |           | DEBURR AND<br>BREAK SHARP<br>EDGES |  | DO NOT SCALE DRAWING              |  | REVISION     |  |    |
|                                                                                                                       |  | NAME | SIGNATURE | DATE                                                                                  |           |                                    |  | TITLE:<br><br>תא מלבני 140/120/50 |  |              |  |    |
| DRAWN                                                                                                                 |  |      |           |                                                                                       |           |                                    |  |                                   |  |              |  |    |
| CHK'D                                                                                                                 |  |      |           |                                                                                       |           |                                    |  |                                   |  |              |  |    |
| APPV'D                                                                                                                |  |      |           |                                                                                       |           |                                    |  |                                   |  |              |  |    |
| MFG                                                                                                                   |  |      |           |                                                                                       |           |                                    |  |                                   |  |              |  |    |
| Q.A                                                                                                                   |  |      |           |                                                                                       | MATERIAL: |                                    |  | DWG NO.                           |  | 8555         |  | A3 |
|                                                                                                                       |  |      |           |                                                                                       |           |                                    |  |                                   |  |              |  |    |
|                                                                                                                       |  |      |           |                                                                                       |           |                                    |  |                                   |  |              |  |    |
|                                                                                                                       |  |      |           |                                                                                       |           |                                    |  |                                   |  |              |  |    |
|                                                                                                                       |  |      |           |                                                                                       |           |                                    |  |                                   |  |              |  |    |
|                                                                                                                       |  |      |           |                                                                                       | WEIGHT:   |                                    |  | SCALE:1:20                        |  | SHEET 1 OF 2 |  |    |